FIRE AND EMERGENCY SERVICE



NAGPUR MUNICIPAL CORPORATION



FIRE AND EMERGENCY SERVICE

- Presently Department is catering services to Nagpur city and peripheral area through 9 fire stations & one basic fire training center of government recognized.
- Biggest fire service in Vidarbha region.
- Functioning 24X7 with 148 fire fighters & 77 contract base fire fighters including all ranks.
- Services extended to entire Nagpur and near by district.
- Need to be strengthen by man, machine, Infrastructure and training.

Governing Act, Rules & codes

- 1. Maharashtra Municipal Corporation Act
- 2. Fire Prevention and life safety measures Act 2006 & Amendment 2023
- 3. Fire Prevention and life safety measures Rules 2009
- 4. National Building Code of India 2016 (Part IV)

Fire Stations

Presently 9 fire stations & one Fire training center are operational in Nagpur city.

- O Civil Lines (H. Q.)
- Ganjipeth Fire Station
- Lakadganj Fire Station (Shifted to Bagadganj School)
- O Cotton Market Fire Station
- Sakkardara Fire Station
- O Kalamna Fire Station
- O Narendra N. Fire Station
- O Sugat N. Fire Station
- O Trimurti Nagar fire station
- O Regional Fire Training Center, kalamna Nagpur
- O Disaster Management cell

Proposed fire stations

- O Wathoda Fire Station.(Under Construction)
- Panchpaoli Fire sation (Work order Under process)
- Pardi Fire station (Under Construction Project of Smart City , Nagpur)

Redevelopment of Old Fire Stations

| <u>Location</u> | <u>Plot Area</u> | <u>Capacity</u> |
|-----------------|------------------|--|
| Lakadganj | 3213 Sq. Mt. | Garage- Five Vehicles Office- Divisional Fire Office Quarters-30 Nos |
| Ganjipeth | 1700.8 Sq. Mt. | Garage- Three Vehicles Office- Station Officer Quarters- 26 Nos |
| Cotton Market | 376.07 Sq. Mt. | Garage- Three Vehicles Office- Station Officer |

STRENGTHENING OF FIRE SERVICE (RESERVE LAND FOR FIRE STATIONS)

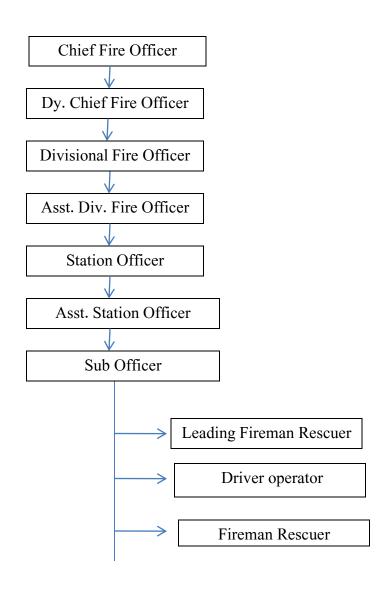
| Project Name | Location / Place | Total Area |
|--------------------------------|---|-----------------|
| Ambazari Fire Station | Kh. No. 48 (part), 48(1), 48(2), 48(3), 48(4), 48(5), | 4000 Sq. Mtr. |
| Zingabai Takli Fire Station | Kh. No. 243, 244, 246 | 2028.60 Sq. mtr |
| Parsodi Fire Station | Kh. No. 124/4, 128/2, 129/2 | 0.90 R |

Staff Position

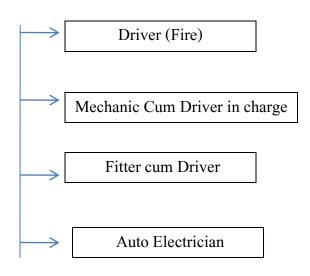
| Sr. No. | Name of Post | Sanction Post for 13 Station | 9 Fire Station | Working Post for 9 Fire Station | Vacant |
|---------|--|------------------------------------|-------------------|---------------------------------------|--------|
| 1 | Chief Fire Officer | 01 | 01 | 00 | 01 |
| 2 | Deputy Chief Fire Officer | 01 | 01 | 00 | 01 |
| 3 | Divisional Fire Officer | 02 | 02 | 02 | 00 |
| 4 | Asst. Divisional Fire Officer | 04 | 03 | 00 | 03 |
| 5 | Station Officer (1 for training center & 1 for disaster) | 15 | 11 | 01 | 10 |
| 6 | Asst. Station Officer | 39 | 30 | 01 | 29 |
| 7 | Sub Officer | 39 | 30 | 13 | 17 |

| Sr. No. | Name of Post | Sanction Post for 13 Station | 9 Fire Station | Working | vacant |
|---------|--------------------------------|------------------------------|----------------|--------------------|--------|
| 8 | Leading Fireman Rescuer | 81 | 56 | 21 | 35 |
| 9 | Driver Operator | 162 | 112 | 60 | 52 |
| 10 | Driver (Fire) | 10 | 07 | 00 | 07 |
| 11 | Fireman Rescuer | 500 | 346 | 41 (+ 77) | 228 |
| 12 | Mechanic cum Driver In charge | 01 | 01 | 01 | 00 |
| 13 | Fitter cum Driver | 15 | 10 | 05 | 05 |
| 14 | Auto Electrician | 02 | 01 | 00 | 01 |
| 15 | Contractual Fireman Rescuer | 00 | 00 | 77 | 00 |
| | Total | 872 | 611 | 222 | 389 |

Fire & Emergency Services Organisation Chart



Fire & Emergency Services Organisation Chart



Fire & Emergency Services Process Flow Chart at any Incident

Call from citizen to Fire Control Room Running caller /Telephonically



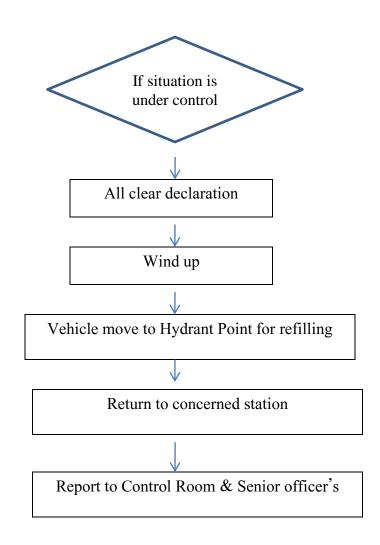
Record information by Fire control room and inform to concern station control room and officer's



Turnout suitable vehicle to the place where the fire emergency occurs

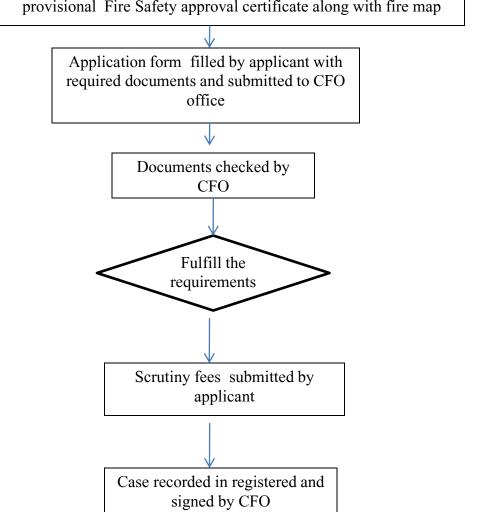


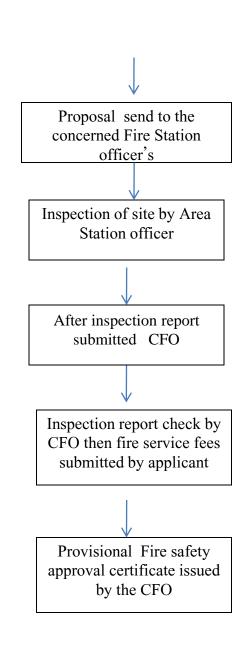
As per the situation inform to the Control Room for the requirement of manpower, equipment, appliances and help from other Government Organizations/departments



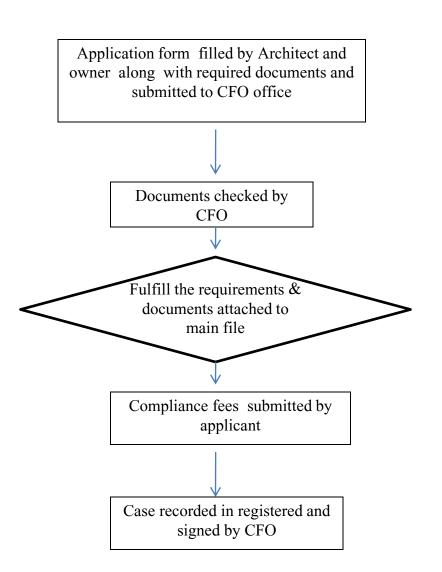
Fire & Emergency Services Process Flow Chart For issue Fire Safety Recommendations

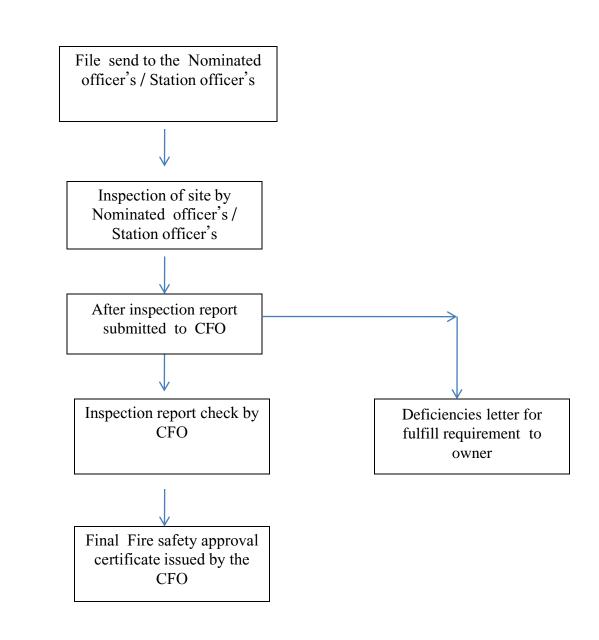
Proposal obtain from sanctioning authority to CFO office for provisional Fire Safety approval certificate along with fire map





Fire & Emergency Services Process Flow Chart For issue Final Fire Safety Approval Certificate





Vehicles Position

| | Total | 57 Nos | |
|---|---|-------------|--|
| • | Other Vehicles (Trop carrier, Jeeps & Motorcy | cle) 29 Nos | |
| • | Quick response vehicle | 01 No | |
| • | Fire Fighting Motor Cycle | 04 Nos | |
| • | Hydraulic Platform (32 mtr) | 01 No | |
| • | Turn Table Ladder (42 mtr.) | 01 No. | |
| • | Fire Tender (Various type) | 21 Nos | |

FIRE AND EMERGENCY CALLS IN NAGPUR CITY OF LAST 5 YEARS FIRE CALL

| Sr. No | Years | Major Fires | Medium Fires | Small Fires | Total | Property Loss (Aprox.) | Property Saved (Aprox.) | Emerge ncy Call | Injur | ed | Life | Loss |
|-----------|-----------------------------|----------------|-----------------|----------------|-------|------------------------------|-------------------------------|-----------------------|--------|------|------------|------|
| | | | | | | | | | Female | Male | Femal e | Male |
| 1 | 01/04/2018 to 31/03/2019 | 152 | 286 | 754 | 1192 | 343875885 | 1762677065 | 739 | 01 | 30 | 08 | 68 |
| 2 | 01/04/2019 to 31/03/2020 | 194 | 140 | 710 | 1094 | 916771900 | 985472540 | 737 | 05 | 12 | 12 | 55 |
| 3 | 01/04/2020 to 31/03/2021 | 111 | 151 | 513 | 775 | 148327306 | 2561941401 | 695 | 06 | 14 | 12 | 54 |
| 4 | 01/04/2021 to 31/03/2022 | 30 | 37 | 162 | 229 | 59116460 | 266255000 | 169 | 01 | 03 | 05 | 25 |
| 5 | 01/04/2022 to 31/03/2023 | 144 | 210 | 120 | 474 | 74223920 | 285352000 | 589 | 07 | 05 | 11 | 51 |

FIRE CALLS OUT OF NAGPUR CITY (LAST 5 YEARS FIRE CALL)

| Sr. No. | Years | Fire Call | Property Loss (Approx Figure in corer) | Property Saved (Approx Figure in corer) |
|------------|--------------------------|-----------|---|--|
| 1 | 01/04/2018 to 31/03/2019 | 74 | 12.440 | 30.00 |
| 2 | 01/04/2019 to 31/03/2020 | 99 | 30.43 | 50.40 |
| 3 | 01/04/2020 to 31/03/2021 | 34 | 234.93 | 478.55 |
| 4 | 01/04/2021 to 31/03/2022 | 45 | 26.26 | 38.39 |
| 5 | 01/04/2022 to 31/03/2023 | 34 | 7.42 | 28.53 |

Awareness program conducted during last 5 years (Various occupancies)

| Sr. No. | Year | Awareness Program Including Mock drill | No. of attendees |
|------------|---------|--|------------------|
| 1 | 2018-19 | 132 | 31152 |
| 2 | 2019-20 | 108 | 14430 |
| 3 | 2020-21 | 10 | 350 |
| 4 | 2021-22 | 127 | 25627 |
| 5 | 2022-23 | 127 | 16891 |

DETAILS OF ACTION TAKEN BY FIRE AND EMERGENCY DEPARTMENT ON VARIOUS BUILDINGS HAVING FIRE APPROVAL UNDER THE FIRE ACT

| Sr. No. | Type of Building | First NOC | Under Construc tion Buildings | Final NOC's | Action Taken Under Section 6 | Action Taken Under Section 8 (1) | Action Taken Under Section 8 (2) | Action Taken Under Section 8 (2)b | Action Taken Under Section 8 (3) | Action Taken Under Section 36 | Complied Notice Under Section 6 | Building not yet inspected |
|------------|--------------------------------|--------------|--|----------------|---------------------------------------|--|--|---|--|---|--|----------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 1 | Residential Building | 1496 | 317 | 394 | 313 | 245 | 151 | 71 | 7 | 08 | 38 | 478 |
| 2 | Educational Buildings | 367 | 58 | 70 | 123 | 83 | 48 | 8 | 0 | 0 | 43 | 121 |
| 3 | Hospital Buildings | 495 | 74 | 87 | 181 | 119 | 35 | 2 | 0 | 0 | 40 | 156 |
| 4 | Assembly Buildings | 854 | 69 | 55 | 362 | 234 | 152 | 10 | 2 | 7 | 193 | 354 |
| 5 | Business Buildings | 240 | 41 | 48 | 36 | 32 | 19 | 2 | 0 | 1 | 14 | 121 |
| 6 | Mercantile Buildings | 510 | 72 | 88 | 165 | 134 | 88 | 13 | 2 | 23 | 34 | 191 |
| 7 | Industrial Buildings | 665 | 42 | 67 | 339 | 231 | 201 | 48 | 60 | 63 | 27 | 234 |
| 8 | Storage Buildings | 35 | 2 | 3 | П | 6 | 2 | 0 | 0 | 0 | 3 | 5 |
| 9 | Hazards Buildings | 381 | 31 | 21 | 93 | 31 | 3 | 0 | 0 | 3 | 11 | 233 |
| 10 | Mix Occupancy | 299 | 37 | 31 | 150 | 112 | 73 | 4 | 1 | 10 | 76 | 87 |
| 11 | Residential Hotels & Hostel | 253 | 29 | 39 | 70 | 50 | 27 | 0 | 0 | 7 | 100 | 94 |
| | Total | 5595 | 772 | 903 | 1843 | 1277 | 799 | 158 | 72 | 122 | 579 | 2074 |

DETAILS OF ACTION TAKEN BY FIRE AND EMERGENCY DEPARTMENT ON VARIOUS BUILDINGS WITHOUT FIRE APPROVAL UNDER THE FIRE ACT

| Sr. No. | Type of Building | Action Taken Under Section 6 | Action Taken Under Section 8 (1) | Action Taken Under Section 8 (2) | Action Taken Under Section 8 (2)b | Action Taken Under Section 8 (3) | Action Taken Under Section 36 | Complied Notice Under Section 6 |
|------------|--------------------------------|---------------------------------------|---|---|---|---|--|---------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | Residential Buildings | 124 | 85 | 18 | 43 | 62 | 8 | 11 |
| 2 | Educational Buildings | 295 | 111 | 93 | 22 | 62 | 56 | 38 |
| 3 | Hospital Building | 89 | 59 | 59 | 12 | 1 | 11 | 27 |
| 4 | Assembly Building | 265 | 140 | 72 | 2 | 0 | 05 | 22 |
| 5 | Business Building | 11 | 7 | 11 | 3 | 0 | 2 | 3 |
| 6 | Mercantile Buildings | 142 | 76 | 64 | 11 | 1 | 12 | 33 |
| 7 | Industrial Buildings | 224 | 170 | 160 | 8 | 7 | 9 | 4 |
| 8 | Storage Buildings | 36 | 20 | 28 | 2 | 0 | 02 | 00 |
| 9 | Hazards Buildings | 52 | 13 | 0 | 0 | 0 | 00 | 00 |
| 10 | Mix Occupancy | 132 | 71 | 53 | 2 | 0 | 2 | 00 |
| 11 | Residential Hotels & Hostel | 36 | 17 | 17 | 2 | 01 | 2 | 4 |
| | Total | 1406 | 769 | 575 | 107 | 134 | 109 | 142 |

Inspection Of Government Buildings

 140 Nos. of Existing Government Buildings Fire Audit conducted by Fire Department and Recommendation Issued.

Strengthening of Fire Service

- O Proposal of purchase of 3 Number Fire Tender is through and vehicle is expected to be commissioned in the month of September 2023
- OProposal of Erection of Hydrant at 116 different location throughout city sent to water works Department.
- After the implementation of Fire protection & life safety measures act 2006 & amendment 2023 in the city the proposals for High-rise buildings above 70 meters, Hydraulic Platform of 70 Meters Department already Published E-Tender.

Keynotes of Fire & Emergency Service

- Aakruti bandh sanctioned by State Government on date 03/05/2016.
- New Recruitment Fire Rules sanctioned by State Government on date 15/12/2017.

Allocation of Funds in Annual budgets

Amount In Lacs

| Year | Demanded | Allocated | Utilized | Revenue of Fire Dept. |
|---------|----------|-----------|----------|--------------------------|
| 2018-19 | 7698 | 3304 | 1358.69 | 270 |
| 2019-20 | 8324 | 3700 | 1071.87 | 244 |
| 2020-21 | 12620.57 | 4145.00 | 589.37 | 117.33 |
| 2021-22 | 11449 | 1790 | 48.65 | 53.55 |
| 2022-23 | 13004 | 5420 | 142.74 | 28.4 |

Establishment Expenditure 2023-24

(Figures in Lacs)

| Sr. No. | Project | Budget Head | Budget Required 2023-24 | Budget Allocation 2023-24 | Actual Expenditur e upto June 2023 | Remark as per Budget Required |
|------------|------------------------------|--------------|-------------------------------|---------------------------------|---|--|
| 1 | Establishment Expenditure | A22600310003 | 1200.00 | 1200.00 | 266.00 | 148 employee are working in the department. Expected salary expense Rs. 1200.00 Lacs Vacant Post are 466 for 9 Fire Stations. |
| | Total Amount | | 1200.00 | 1200.00 | 266.00 | |

Details of Income of the Department From 01.04.2018 to 31.03.2023 (in lakh)

| Year | Fire Fighting & Standby duty charges B.I No. A12600340804 | Scrutiny. Compliance Certificate Fire Fitness Certificate & Others B. I. No. A12600340803 | NOC for High rise and Special Buildings B. I. No. A12600321704 | Total | Target of Fire Income | |
|-------------|---|--|---|--------|-----------------------------|--|
| 2018 – 2019 | 11.79 | 105.92 | 152.26 | 269.97 | 198 | |
| 2019 – 2020 | 13.48 | 87.76 | 184.28 | 285.52 | 241 | |
| 2020-2021 | 2.7 | 40.32 | 74.33 | 117.33 | 310 | |
| 2021-2022 | 5.59 | 19.90 | 28.06 | 53.55 | 205 | |
| 2022-2023 | 6.28 | 90.61 | 214.60 | 311.49 | 190 | |

NMC DISASTER MANAGEMENT PLAN Hazard, Vulnerability, Capacity Analysis (HVCA)

According to the <u>Vulnerability Atlas of India</u>, Nagpur city lies in *Low Damage Risk* **Zone II**. It may experience damage of Frightening or less. The vulnerability of an area is defined by the ability to anticipate, cope with, resist and capacity to recover from any probable disaster.

| Hazard | Characteristics | Who/What at | Probability of | Vulnerab- | Ranking |
|---------|--|---|----------------|------------|-----------|
| | | risk | Occurrence | ility | (probabi- |
| | | | (Rating) | (Rating) | lity x |
| | | | | | ranking) |
| Flood | There are two river, Nag & Pilli in Nagpur which flows from west to east Small nalla meet these rivers at few locations | Plots adjoining the nalla and Transport | ` ' | Low (1) | 2 |
| Fire | Major fire incidents is not reported in recent times. Petroleum/LPG leak at HPCL petrol pump near wadi | Human life and Property | Rare (1) | Medium (2) | 2 |
| Drought | The area is not prone to drought | Drinking water, Livelihood | Rare (1) | Low (1) | 1 |
| | | | | L Cont'd | |

NMC DISASTER MANAGEMENT PLANHazard, Vulnerability, Capacity Analysis (HVCA)

| Hazard | Characteristics | Who/What at risk | | | Probability of Occurrence | Vulnerab- ility | Ranking (probabi- |
|----------------|-------------------------------|------------------|-------|----|---------------------------|--------------------|----------------------|
| | | | | | (Rating) | (Rating) | lity x |
| | | | | | (Kutilig) | (1441116) | ranking) |
| Couth analsa | • Nagpur lies in Earthquake | Human | Lifo | & | Rare (1) | Low (1) | 1 |
| Earthquake | - | Property | | œ | Rate (1) | Low (1) | 1 |
| | , | Toperty | | | | | |
| | • No Earthquake is reported | | | | | | |
| | in 160km vicinity of the | | | | | | |
| CDDM | area. | ** | T 1.6 | _ | D (4) | 3.5.11. (0) | |
| CBRN- | Though the occurrence | Human | | ČΣ | Rare (1) | Medium (2) | 2 |
| Chemical/ | of Chemical, Biological, | Property | | | | | |
| Biological/ | Radiological and Nuclear | | | | | | |
| Radiological & | disaster is very low in the | | | | | | |
| Nuclear | area but the probability of | | | | | | |
| | damages is very high in case | | | | | | |
| | of such disasters as the area | | | | | | |
| | will be populated in future. | | | | | | |
| Cold Wave/ | These are seasonal hazards | Human | Life | & | Rare (1) | Low (1) | 1 |
| Heat Wave/ | largely affecting the low | Property | | | | | |
| Storm/ Hail | lying and exposed areas. | | | | | | |
| Storm/ Cloud | _ | | | | | | |
| Burst | | | | | | | |

NMC DISASTER MANAGEMENT PLAN

Hazard Seasonality Mapping of NMC area

| | HAZARD | Probable Months | | | | | | | | | | | |
|----|------------|-----------------|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|
| SN | | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec |
| 1 | FLOOD | | | | | | | | | | | | |
| 2 | EARTHQUAKE | | | | | | | | | | | | |
| 3 | DROUGHT | | | | | | | | | | | | |
| 4 | FIRE | | | | | | | | | | | | |
| 5 | STORM | | | | | | | | | | | | |
| 6 | COLD WAVE | | | | | | | | | | | | |
| 7 | HEAT WAVE | | | | | | | | | | | | |

We Serve to Save

Thank You